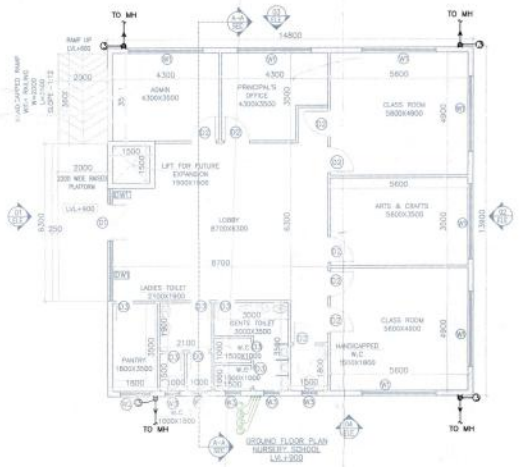


Note:- Flushing water not used in Nursery School.

LEGEND	
F.D	FLOOR DRAIN
F.T	FLOOR TRAP
U.T	URINAL TRAP
C.O.P	CLEAN OUT PLUG
③	110 OD uPVC RAIN WATER PIPE
ⓓ	DOMESTIC WATER SUPPLY PIPE
ⓥ	VENT PIPE
ⓡ	DOMESTIC WATER SUPPLY RISER PIPE
R	ROOF TOP RISER PIPE

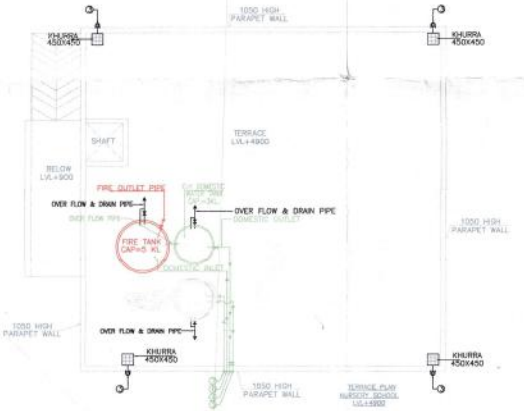
SCHEDULE OF OPENINGS

SCHEDULE OF DOORS & WINDOWS

NAME TYPE	SIZE	CLL	LINTEL
D1	1500x2400	+50	+2450
D2	1050x2400	+50	+2450
D3	750x2400	+50	+2450
DW1	2400x2400	+50	+2450
DW2	600x2400	+50	+2450
W1	3000x2000	+450	+2450
W2	1200x1400	+1050	+2450
W3	600x1400	+1050	+2450

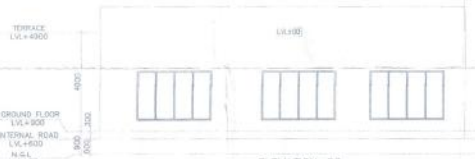
GROUND FLOOR/GROUND COVERAGE AREA (NURSERY SCHOOL)

GROSS - A							
GF1	=	1	14.800	X	13.900	=	399.720 SQM
					TOTAL	=	399.720 SQM
TOTAL GROUND FLOOR/GROUND COVERAGE AREA OF NURSERY SCHOOL						=	GROSS - A
						=	399.720 SQM



ELEVATION-01
NURSARY SCHOOL

ELEVATION-02
NURSARY SCHOOL



ELEVATION-03
NURSARY SCHOOL

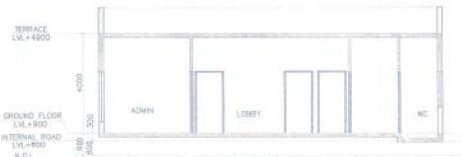
ELEVATION-04
NURSARY SCHOOL

D.T.P. (HQ) Member Secretary & P.C.

& S.T.P. (Q) Member & P.C.

CTP (HQ) Chairman & P.C.

(BALWANT SINGH) S.D.



SECTION=A-A
NURSARY SCHOOL

Note :-

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVENT IS CODES FOR EARTH QUAKE RESISTANCE.

2. BUILDING IS HAS AUTOMATIC SPRINKLER SYSTEM ON ALL FLOORS.

PROJECT :-

REVISED BUILDING PLAN OF GROUP HOUSING COLONY ADDITIONAL LICENCED AREA MEASURING 3.39375 ACRES (UCENCE NO.43 OF 2014 DATED 16-06-2014) ADJOINING TO ALREADY LICENCED GRANTED AREA OF GROUP HOUSING SCHEME MEASURING 28.66665 ACRES (UCENCE NO.246 OF 2007 DATED 29.10.2007, LICENCE NO. 56 OF 2011 DATED 23.06-2011, LICENCE NO.37 OF 2012 DATED 22-04-2012,LICENCE NO.66 OF 2012 DATED 21-06-2012 & LICENCE NO. 67 OF 2012 DATED 21-06-2012) TOTAL AREA 32.0604 ACRES IN SECTOR-104,GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY JUVENTUS ESTATED LTD. AND OTHERS.

Associate Architects

RSMS ARCHITECTS

RSMS ARCHITECTS PVT. LTD.
69,Nora Niwas Bhawani Kunj
(Behind D2), Vasant Kunj,
New Delhi-110070.
Tel.: 011-26898616,26898617
www.rsms-arch.com

OWNER'S SEAL & SIGNATURE

ARCHITECT'S SEAL & SIGNATURE

Checked and found ok for P... (Internal) Service only subject ... in forwarding letter No. SE(P)-... 3566 dt. 20/10/16

Superintending Engineer (HQ) HUDA, Panchkula. 24/10/16

AUG.-2016. Scale : 1:100

Drawing Title:-

GROUND & TERRACE FLOOR PLAN ELEVATION-01,02,03,04 & SECTION-A-A AREA CALCULATION (NURSERY SCHOOL)

Drawing N... NS-01

REVISED BUILDING PLAN OF GROUP HOUSING COLONY MEASURING 32.0604 ACRES IN SECTOR-104, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY JUVENTUS ESTATED LTD. AND OTHERS.

RD-SUB

IB RESI SEC.-10